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## BIB DATA SHEET

CONFIRMATION NO. 4620

<b>SERIAL NUMBER</b> 10/669,929	<b>FILING or 371(c) DATE</b> 09/24/2003 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3692	<b>ATTORNEY DOCKET NO.</b> 13801-002001		
<b>APPLICANTS</b> Bruce Nappi, Weston, MA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/414,073 09/27/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> 12/22/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SAMICA L NORMAN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance s/n Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 137	<b>INDEPENDENT CLAIMS</b> 17
<b>ADDRESS</b> FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Effecting financial transactions						
<b>FILING FEE RECEIVED</b> 2016	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			